

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 13 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 30 1986 under 49811

The applicant **Southwest Desert Equities, LLC**; hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Permit 68493**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0168 c.f.s.; 3.55 Acre Feet**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T. 19 S., R. 60 E., MDM or at a point from which the East $\frac{1}{4}$ Corner of said Section 32 bears North 74° 32' 34" East a distance of 1,252.95 feet.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T. 19 S., R. 60 E., MDM or at a point from which the South Quarter Corner of said Section 30 bears South 14° 56' 29" West, a distance of 1,345.26 feet.**
7. Proposed place of use **NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T. 19 S., R. 60 E., M.D.M. in Clark County, NV.**
8. Existing place of use **E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T. 19 S., R. 60 E., MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump motor, water meter and distribution piping**
12. Estimated cost of works **in excess of \$10,000**
13. Estimated time required to construct works **works are constructive**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water to be used in support of existing and proposed development on the four lots within the proposed Place of Use. (APN numbers 125-32-703-001, 125-32-703-002, 125-32-703-005, and 125-32-703-006) Please use map on file under Permit 68493 to support the existing Point of**

73336

Diversion and Place of Use, and the map filed under Permit 49811 to support the proposed Point of Diversion and Place of Use.

By **Bruce R. Scott, Resource Concepts, Inc.**
s/ Bruce R Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared sg/gkl lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 68493, is issued subject to the terms and conditions imposed in said Permit 68493, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 65471, 73335 and 73336 shall not exceed 13.03 acre-feet annually.

Permit 73336 is granted to provide quasi-municipal water service to four parcels described as Clark County Assessor's Parcels (APN) 125-32-703-001, 125-32-703-002, 125-32-703-005, and 125-32-703-006.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0168 cubic feet per second, and not to exceed 3.55 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 15, 2009

Map in support of proof of beneficial use shall be filed on or before:

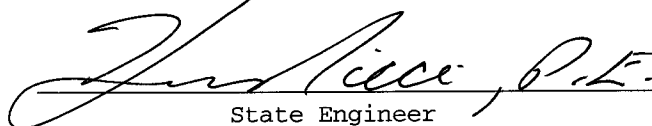
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of March, A.D. 2006


State Engineer

Completion of work filed June 5, 2002 under 65471

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____